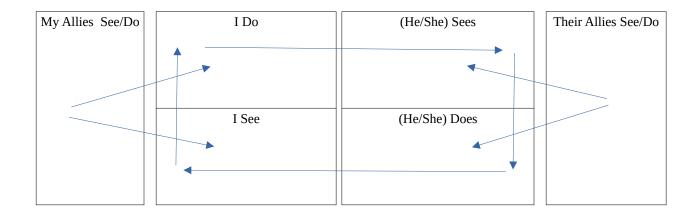
Becoming an Escape Artist: Getting Out of the Box and Defeating Deception

Ш	Sel	Self Betrayal = thinking or acting contrary to our innate sense and desire to do good, or act kindly. It is a betrayal of, and					
	resi	istance to, what some call our "conscience", or "still small voice".					
☐ Self Deception = our ignorance of, and unwillingness to consider, our role (if any) in conflicts we encounted							
	atte	empting to change our view of others in a way that justifies us in seeing them as objects, rather than seeing them as people					
	We see things, not as they are, but as WE are.						
	A Heart at War = Seeing others as Objects and Obstacles – as Problems To Be Solved.						
	A Heart at Peace = Seeing others as Fellow Human Beings; – as People to Be Loved.						
	Having a Heart at War involves Self Betrayal and leads to Self Deception. We feel a dichotomy in our hearts and minds.						
	Having a Heart at Peace is not being "dispassionately objective". It is seeing and feeling others' humanity and individuality.						
	О	When we have Hearts at Peace, we see clearly. Even if we sense ways we are at fault, we do not betray or deceive					
		ourselves, so we feel no reflexive compulsion to otherize and reject the humanity of the people we love and work with.					
	Wh	en we engage in Self Betrayal, we follow patterns of Self Deception. To "protect ourselves", we get into <u>"The Box"</u> .					
	О	This is a metaphor for the thoughts and actions we engage in, to shift blame and feel <u>justified</u> in having a Heart at War.					
	О	To protect ourselves from the discomfort of internal inconsistency, we reflexively engage in self-justifying thinking/etc.					
	Wh	nen we are in the Box, our Way of Being toward others invites them to get into Boxes of their own .					
	Ind	ndividuals with warring boxes typically find themselves engaged in Collusion with allies who validate their views.					
	О	This is illustrated by the following diagram:					
		 My perceptions fuel my self-justifying reactions toward another person, who retaliates based on their self-justifying 					



perception of my actions; with both of us seeking for allies who tell us our self-deceptions are correct

Wit	With Hearts "At War", we constantly seek for reasons to horriblize others, question their motives, and exaggerate their flaws.								
	We want strife and contention more than we want peace; because, in order for us to continue being "right" inside our					ıside our			
	boxes	s, others m	ust continually b	e seen as "wron	g" outside them.				
	We b	lame our la	ack of compassio	n on the very pe	eople we deprive o	of it.			
On	On the other hand, when our Hearts are at Peace, we have no self-betrayals to rationalize, and no defensive compulsion to					ulsion to			
criticize. We are more likely to praise than persecute.									
	We w	vill still hav	ve disagreements	and differences	of opinion. We m	ay even need t	o do battle f	From time to time	e, but we
	can d	o so with a	a Heart at Peace,	and without trea	ating the "other sic	le" as objects o	or obstacles.		
Thi	This "Way of Being" invites harmony and growth. It encourages collaboration and compromise – or at least respectful					ectful			
disa	agreem	nent if ther	e is no Middle W	ay to follow.					
Son	ome Boxes are so common they can be said to have names. These are patterns of thinking that are very easy to slip into.								
For	For example: it's normal to want others to think well of us, and to seek a positive self-image. This can be done with a Heart at								
Pea	Peace. But when we seek to project strength (or weakness) because we "Must Be Seen As", we are prone to self deception.								
			THE BETTER	THE I-DES	ERVE BOX	1			
			View of Myself	View of Others	View of Myself	View of Others			
			Superior Important Virtuous/Right	Inferior Incapable/Irrelevant False/Wrong	Meritorious Mistreated/Victim Unappreciated	Mistaken Mistreating Ungrateful			
			Feelings	View of World	Feelings	View of World			
			Impatient Disdainful Indifferent	Competitive Troubled Needs me	Entitled Deprived Resentful	Unfair Unjust Owes me			
	THE MUST-BE-SEEN-AS BOX THE WORSE-THAN BOX								
			View of Myself	View of Others	View of Myself	View of Others			
			Need to be well thought of Fake	Judgmental Threatening My audience	Not as good Broken/Deficient Fated	Advantaged Privileged Blessed			
			Feelings	View of World	Feelings	View of World			
			Anxious/Afraid Needy/Stressed Overwhelmed	Dangerous Watching Judging me	Helpless Jealous/Bitter Depressed	Hard/Difficult Against me Ignoring me			

Ц	We get into the Box when we <i>choose</i> to go contrary to our innate sense of the right thing to do, and "Otherize" people.							
	We can get out of the Box by <i>choosing</i> to see people as PEOPLE, and engaging with them from that perspective.							
	When we feel a sense to do right, or are prompted to act in ways that can improve conditions, but don't honor that sense, it							
	sets up a conflict within us: "Am I a good person?" "Am I justified in not acting?" The walls of the box begin to grow.							
	This brings us to an important point: What if I have a Heart at Peace, and feel a desire help, but genuinely lack the means or							
	opportunity to do so? Is that still a Self-betrayal?							
	Remember, a betrayal is <i>a failure to honor the sense to act</i> . Even if we can't help, we can honor the desire to do so, and							
	be ready next time. We don't have to tear down or objectify the other person to excuse and justify ourselves.							
	When others are in the Box towards us, or their Way of Being is confrontational, we can effectively engage with them from							
	an "Out of the Box" position. Without Hearts at War, we can redirect the energy, anger, or objectifying of others toward us –							
	much like a Judoka "helping" a Judo opponent to the mat in a manner that respects and does not injure them.							
	With a Heart at Peace, we are better prepared to invite change in others, instead of demanding it at the point of a consequence							
	(Yelling "CALM DOWN, OR ELSE!!" never works.)							
	If that person (not <u>object</u>) does not make a change, we can disengage, move on, wish them well, and let it go as much as is							
	safely possible. (Some behaviors or refusals to change are dangers not to be tolerated.)							
	n conflict, we typically focus on reactively fixing what goes wrong, instead of proactively helping things to go right.							
	On this Pyramid of Change, the solutions to problems at one level are found at the levels below the problem.							
	□ Note, also, that CORRECTION is at the top of the pyramid, and is the LAST step – After the fundamental stages below.							
	THE PYRAMID OF CHANGE							

